

Example

## 2026APPLICATION FORM

### For International Collaborative Research with IPR, The University of Osaka

**(1) APPLICANT**

|                |                                                                                                     |                                      |       |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|-------|
| Family Name    | ○○○○○                                                                                               | Given Name(s)                        | ○○○○○ |
| Nationality    | ●●●●●                                                                                               | Country of Residence                 | ■■■■■ |
| Degree         | PhD                                                                                                 | Male/Female<br>/Prefer not to answer | Male  |
| Age group      | <input type="checkbox"/> ~35 <input type="checkbox"/> 36~39 <input checked="" type="checkbox"/> 40~ |                                      |       |
| Affiliation    | Department of Chemistry, △△△ University                                                             |                                      |       |
| Job Title      | Professor                                                                                           |                                      |       |
| Postal Address | 3-2 Yamadaoka, Suita-city, Osaka 565-0871, JAPAN                                                    |                                      |       |
| E-mail         | tanpakuken-kyoten@office.osaka-u.ac.jp                                                              |                                      |       |

\* Please provide information for the age group and gender sections above to help us gather statistics for reporting to the government. Please note that these sections do not impact the results in any way. Your cooperation is greatly appreciated. We will handle your entry as personal information with caution.

**(2) Period**

|                                     |         |    |       |           |      |      |
|-------------------------------------|---------|----|-------|-----------|------|------|
| Proposed Date of Arrival at IPR     | Day     | 15 | Month | September | Year | 2026 |
| Proposed Date of Departure from IPR | Day     | 5  | Month | October   | Year | 2026 |
| Duration                            | 21 days |    |       |           |      |      |

**(3) The estimated costs for the travel expenses (coach class airfare) and accommodation fees.**  
Please note that the amount of support will be determined based on the available fund.

|                    |                                              |
|--------------------|----------------------------------------------|
| Airfare            | 300,000JPY (150,000JPY × 2 persons)          |
| Accommodation fees | 60,000JPY (10,000JPY × 2 persons × 3 nights) |
| Total              | 360,000JPY                                   |

\* e. g. Airfare 150,000JPY × 2 persons, Accommodation fees 10,000JPY × 2 persons × 3 nights, Total 360,000JPY etc.

**(4) Research Collaborator at IPR, The University of Osaka**

|                      |                               |
|----------------------|-------------------------------|
| Host PI<br>Professor | ○○○ ○○○                       |
| Collaborator (title) | ○○○ ○○○ (Assistant Professor) |

**(5) Accompanying Researchers**

\*When researchers other than the applicant will also come to IPR, provide their information below.

**Accompanying researcher 1**

|                |                                                                                                     |                                      |       |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|-------|
| Family Name    | □□□□□                                                                                               | Given Name(s)                        | □□□□□ |
| Nationality    | ●●●●●                                                                                               | Country of Residence                 | ■●●●● |
| Degree         | Bachelor's degree                                                                                   | Male/Female<br>/Prefer not to answer | Male  |
| Age group      | <input checked="" type="checkbox"/> ~35 <input type="checkbox"/> 36~39 <input type="checkbox"/> 40~ |                                      |       |
| Affiliation    | Department of Engineering, ◇◇◇University                                                            |                                      |       |
| Job Title      | Graduate Student                                                                                    |                                      |       |
| Postal Address | 3-2 Yamadaoka, Suita-city, Osaka 565-0871, JAPAN                                                    |                                      |       |
| E-mail         | tanpakuken-kyoten@office.osaka-u.ac.jp                                                              |                                      |       |

**Accompanying researcher 2**

|                |                                                                                                     |                                      |       |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|-------|
| Family Name    | □□□□□                                                                                               | Given Name(s)                        | □□□□□ |
| Nationality    | ●●●●●                                                                                               | Country of Residence                 | ■●●●● |
| Degree         | Bachelor's degree                                                                                   | Male/Female<br>/Prefer not to answer | Male  |
| Age group      | <input checked="" type="checkbox"/> ~35 <input type="checkbox"/> 36~39 <input type="checkbox"/> 40~ |                                      |       |
| Affiliation    | Department of Engineering, ◇◇◇University                                                            |                                      |       |
| Job Title      | Graduate Student                                                                                    |                                      |       |
| Postal Address | 3-2 Yamadaoka, Suita-city, Osaka 565-0871, JAPAN                                                    |                                      |       |
| E-mail         | tanpakuken-kyoten@office.osaka-u.ac.jp                                                              |                                      |       |

**Accompanying researcher 3**

|                |                                                                                                     |                                      |       |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|-------|
| Family Name    | □□□□□                                                                                               | Given Name(s)                        | □□□□□ |
| Nationality    | ●●●●●                                                                                               | Country of Residence                 | ■●●●● |
| Degree         | Bachelor's degree                                                                                   | Male/Female<br>/Prefer not to answer | Male  |
| Age group      | <input checked="" type="checkbox"/> ~35 <input type="checkbox"/> 36~39 <input type="checkbox"/> 40~ |                                      |       |
| Affiliation    | Department of Engineering, ◇◇◇University                                                            |                                      |       |
| Job Title      | Graduate Student                                                                                    |                                      |       |
| Postal Address | 3-2 Yamadaoka, Suita-city, Osaka 565-0871, JAPAN                                                    |                                      |       |
| E-mail         | tanpakuken-kyoten@office.osaka-u.ac.jp                                                              |                                      |       |

\* Please provide information for the age group and gender sections above to help us gather statistics for reporting to the government. Please note that these sections do not impact the results in any way. Your cooperation is greatly appreciated. We will handle your entry as personal information with caution.

\*Delete/add columns depending on the number of accompanying researchers.

**(6) Research Title**

**(7) Continuation**

\*( ) If this is a continuation of a previously awarded research proposal, please indicate by checking the brackets and providing detailed progress.

|                                                     |                                                                                      |
|-----------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>The title of your previous research plan(s):</b> | <div style="text-align: center;">○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○○</div> |
| <b>The period of your previous research:</b>        |                                                                                      |

**(8) Research Plan** (no more than 2 pages)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>Background:</b></p> <p>Amyloid fibril formation is considered as a critical event that leads to the pathogenesis of Alzheimer's disease in brains and ....</p> <p><b>Specific aims:</b></p> <ol style="list-style-type: none"><li>1. To elucidate molecular mechanism of ... by applying ....</li><li>2. To identify amino acid residues implicated in ... by using solution NMR.</li><li>3. To determine 3D structure of .... by X-ray crystallography.</li></ol> <p><b>Methods:</b></p> <p>△△△△△△△△△△△△△△</p> <p><b>Role(s) of the host researcher at IPR:</b></p> <p>●●●●●●●●●●●●●●●●</p> <p><b>Expected scientific outcome:</b></p> <p>□□□□□□□□</p> |  |
| <p><i>Research plan (continued)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

**(9) Curriculum Vitae of Applicant** (Starting from the last education to the present affiliation)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Education:</b><br/>         B.S in Chemistry ○○University 1990, March<br/>         PhD. Chemistry △△University 1996, March</p> <p><b>Employment History:</b><br/>         Professor, ○○University 2003, October - Present<br/>         Associate Professor, ○○University 1996, April – 2003, September</p> <p><b>Publications:</b><br/>         .....<br/>         .....</p> <p><b>Grant:</b><br/>         .....<br/>         .....</p> <p><b>Awards:</b><br/>         .....<br/>         .....</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**(10) Curriculum Vitae of Other Researchers** (Starting from the last education to the present affiliation)

**Accompanying researcher 1**

|                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Education:</b><br/>         B.S in Chemistry ○○University 1990, March</p> <p><b>Publications:</b><br/>         .....<br/>         .....</p> <p><b>Grant:</b><br/>         .....<br/>         .....</p> <p><b>Awards:</b><br/>         .....<br/>         .....</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

\* Delete/add columns depending on the number of accompanying researchers.

**(11) List of publications relevant to the proposed research**

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| <p>*Please include “title”, “authors”, “Journal name”, “volume”, “page numbers” and “the year of publication”.</p> |
|--------------------------------------------------------------------------------------------------------------------|

\* Expand the column height when necessary.

## (12) Signatures

### Applicant

|           |                                             |       |      |
|-----------|---------------------------------------------|-------|------|
| Signature | <b>*Please fill in your signature here.</b> |       |      |
| Date      | Day                                         | Month | Year |

**If the applicant is not a PI, please ask your PI to sign here.**

|           |                                                  |       |      |
|-----------|--------------------------------------------------|-------|------|
| Signature | <b>*Please fill in your PI's signature here.</b> |       |      |
| Name      |                                                  |       |      |
| Title     |                                                  |       |      |
| Date      | Day                                              | Month | Year |

### Director of your affiliated institution

|                                                                                                                                                                                                                                  |     |       |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|
| I permit the applicant and other researcher(s) to apply for the collaborative research.<br><b>*Please have it signed by the director of your affiliated institution.</b><br><br><div style="text-align: right;">Signature:</div> |     |       |      |
| Name                                                                                                                                                                                                                             |     |       |      |
| Title                                                                                                                                                                                                                            |     |       |      |
| Date                                                                                                                                                                                                                             | Day | Month | Year |

\*If you have any questions, please feel free to contact us at:  
 Project Team of Joint Usage / Research Center, IPR, The University of Osaka  
 E-mail: tanpakuen-kyoten@office.osaka-u.ac.jp